## Part I: Enrollment, Application, and Eligibility Information (Pre-Verification)

Verification Report Instructions-Community Eligibility Provisions for ALL Schools

- Report all **Application** counts on this page as of **October 1st**.
- Report all School, RCCI, and Student counts on this page as of the last operating day in October.

Section 1 Total Schools, RCCI's, and Enrolled Students		
** ALL SFA's must report Section 1 **  1-1/A. Total Number of Schools (Do NOT include RCCI's):		Enter total number of <b>sites</b> as of 10/31.
	⊙	Enter total number of sites as of 10/31.
1-1/B. Total Number of <b>Students in Schools</b> ( <i>Do NOT include RCCI's</i> ):	9	Enter total number of <b>students</b> as of 10/31.
1-2/A. Total Number of <b>RCCI's</b> (Do NOT include Schools counted in 1-1):	⊕ 0	
1-2/B. Total Number of <b>Students in RCCI's</b> (Do NOT include Schools counted in 1-1):	<b>⊙</b> 0	
1-2a/A. Number of <b>RCCI's</b> WITH Day Students (Report ONLY Day Students in 1-2a/B):	<b>⊙</b> 0	
1-2a/B. Number of <b>Students in RCCI's</b> WITH Day Students (Report ONLY Day Students in 1-2a/B)	0	
1-2b/A. Number of <b>RCCI's</b> with NO Day Students:	<b>⊙</b> 0	
1-2b/B. Number of <b>Students in RCCI's</b> with NO Day Students:	⊙ 0	
Section 2 SFA's with Schools operating Alternate Provisions		
** ONLY SFA's with Alternate Provisions must report Section 2 **		
2-1/A. Number of <b>Schools</b> operating Provision 2/3 in a BASE year for NSLP and SBP:	0	
2-1/B. Number of <b>Students in Schools</b> operating Provision 2/3 in a BASE year for NSLP and SBP:	0	
2-2/A. Number of <b>Schools</b> operating Provision 2/3 in a NON-BASE year for NSLP and SBP:		
2-2/B. Number of <b>Students in Schools</b> operating Provision 2/3 in a NON-BASE year for NSLP and SBP	0	
2-2a/B. Number of Provision 2/3 <b>Students</b> reported as FREE in a NON-BASE year:		
2-2b/B. Number of Provision 2/3 <b>Students</b> reported as REDUCED-PRICE in a NON-BASE year:	0	
2-3/A. Number of <b>Schools</b> operating the Community Eligibility Option:	0	Enter the number of schools at sites operating CEP
2-3/B. Number of <b>Students in Schools</b> operating the Community Eligibility Option:		(same as 1-1/A ).
2-4/A. Number of <b>Schools</b> operating other Alternatives for NSLP and SBP:		Enter the number of students at sites operating CEP
2-4/B. Number of <b>Students in Schools</b> operating other Alternatives for NSLP and SBP:	0	(same as 1-1B).
2-5/A. Number of <b>Schools</b> operating Alternate Provision(s) for only SBP or only NSLP:	0	
2-5/B. Number of <b>Students in Schools</b> operating Alternate Provision(s) for only SBP or only NSLP:	0	
Section 3 Students Approved as FREE Eligible NOT subject to Verification		
** ALL SFA's must report Section 3 or answer "No" to question 3-1 if applicable **		
3-1. Required to perform Direct Certification with SNAP:  ANSWER	•	Choose NO.
Answer "Yes" if ANY ONE OR MORE of the Schools and/or RCCI's in the SFA were required to		
perform Direct Certification with SNAP.		
<ul> <li>Answer "No" only if NONE of the Schools or RCCI's in the SFA were required to perform Direct Certification with SNAP (i. N-BASE year Provision for ALL Schools).</li> </ul>		
• If "No", skip the remair		
3-2/B. Number of Studes. Leave Blank		
Do NOT include students Certifie Do Not de letter method.		
3-3/B. Number of <b>Students</b> Dir <b>Complete</b>		
Include those Directly C. IANF, h. Id (if applicable); those documente		
as homeless, migrant, run. Leer, Head Start, In Start, or non-applicant but approve by local officials. Do NOT inc. SNAP students already Ported in 3-2.	ea	
3-4/B. Number of <b>Students</b> Certified Categorically FREE Eligible through the SNAP letter method:		
Include students Certified for free meals through the family providing a letter from the SNAP agen	cy.	
Section 4 Students Approved as FREE or REDUCED-PRICE Eligible through a Household A	pplication	
** ALL SFA's collecting Applications must report Section 4 **		
4-1/A. Number of <b>Appl</b> ** Opproved as Categorically FREF ** Sased on those providing documentation such /* Opproved as Categorically FREF ** Such /* Such /* Opproved as Categorically FREF ** Such /* Such /* Opproved as Categorically FREF ** Such /* Such		
4-1/B. Number of those providing		
documentation s (4P, T' 4-2/A. Number of A size and income		
information): 4-2/B. Number of Students Leave Blank 4-ehold size and income		
information):  Do Not		
income information): Complete		
4-3/B. Number of St household size and incorninformation):	ne	
Total Students A OF REDUCED-PRA		
T-1. Total Number of Ph. Je Students reported:		
T-2. Total Number of REDUCED-PRICE Eligible <b>Students</b> reported:		
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